## Durand Village Board Meeting AGENDA - Amended

| DATE  | January 25, 2021   |                       |  |
|-------|--|-----------------------|--|
| TIME: | 7:30 p.m.  |                       |  |
| ADMI  | NISTRATION:  |                       |  |
|       | Call Meeting to Order  | E. Payment of Bills   |  |
|       | Roll Call  | F. Treasurer's Report |  |
|       | Pledge of Allegiance   | G. Zoning             |  |
| D.    | Approval of Minutes (1/11/21)  |                       |  |
| PUBL  | C COMMENT:   |                       |  |
| COMM  | IITTEE REPORTS:  |                       |  |
| A. Fi |  | D. Streets and Alleys |  |
|       | conomic Development  | E. Water and Sewer    |  |
| C. Bu | uildings and Parks   | F. Police             |  |
|       | IISHED BUSINESS:   |                       |  |
|       | Declare State of Emergency/COVID-1   | .9                    |  |
| В.    |  |                       |  |
| NEW   | BUSINESS:  |                       |  |
| A.    | A. Ordinance 2021: Water Tower Bond Abatement  |                       |  |
| В.    | Ordinance 2021: Ground Water Ordinance   |                       |  |
| C.    | . Review, discussion and approval of IEPA Loan #17-5607 request #5 in the amount of \$9,150.00 including Fehr Graham Invoice #98348                                  |                       |  |
| D.    | . Review, discussion and approval of DCEO CDBG Grant #17-242012 draw down #2 in the amount of \$32,332.50 for construction costs associated with the Well #4 project |                       |  |
| E.    | Resolution 2021: Records Manag   | gement System IGA     |  |
|       |  |                       |  |
| ADDIT | IONAL COMMENTS:  |                       |  |

4. Streets & Alleys

5. Water & Sewer

6. Police

**COMMITTEE MEETINGS:** 

3. Buildings & Parks

2. Economic Development

1. Finance

## **Durand Village Board Meeting**

DATE: Monday, January 25, 2021

TIME: 6:00 P.M.

**LOCATION:** Durand Village Hall

## **COMMITTEES**

| Finance              | <ol> <li>1) 1% Sales Tax Lockbox</li> <li>2) December Financial</li> <li>3)</li> <li>4)</li> </ol>  |
|----------------------|---|
| Economic Development | <ol> <li>Declaration of Emergency</li> <li>Small Business Grant Update</li> </ol>   |
| Buildings & Parks    | 1)<br>2)  |
| Streets & Alleys     | 1)<br>2)  |
| Water & Sewer        | 1)<br>2)  |
| Police               | <ol> <li>Legislation Update</li> <li>Mobile Data Terminals</li> <li>Portable Radios</li> <li>Meeting with State's Attorney-J. Hanley</li> <li>RMS IGA Resolution</li> </ol> |